

# E LA SESSION VOL 5 DEUXIEME SESSION DU HUITIEME PARLEMENT DU CANADA

So she sent for him in private and said to him, 'I purpose to do thee a service, so thou canst but keep a secret.' He promised her all that she desired and she discovered to him her secret in the matter of her daughter, saying, 'I will marry thee to her and commit to thee the governance of her affair and make thee king and ruler over this city.' He thanked her and promised to uphold all that she should order him, and she said to him, 'Go forth to such an one of the neighbouring provinces privily.' So he went forth and on the morrow she made ready bales and gear and presents and bestowed on him a great matter, all of which they loaded on the backs of camels..O amir of justice, be kind to thy subjects, iii. 24..Quintessence of Things, The King who knew the, i. 230..So the affair was concluded and we drew up the contract of marriage and I made the bride-feast; but on the wedding-night I beheld a thing (214) than which never made God the Most High aught more loathly. Methought her people had contrived this by way of sport; so I laughed and looked for my mistress, whom I had seen [at the lattice], to make her appearance; but saw her not. When the affair was prolonged and I found none but her, I was like to go mad for vexation and fell to beseeching my Lord and humbling myself in supplication to Him that He would deliver me from her. When I arose in the morning, there came the chamber-woman and said to me, "Hast thou occasion for the bath?" "No," answered I; and she said, "Art thou for breakfast?" But I replied, "No;" and on this wise I abode three days, tasting neither meat nor drink..? ? ? ? q. The Shepherd and the Thief dcxxxii.King who knew the Quintessence of Things, The, i. 230..? ? ? ? Of beryl, all glowing with beauty, wherein Thick stars of pure silver shine forth to the eye..El Abbas went in and passed from place to place and chamber to chamber, till he came to the chamber aforesaid and espied the portrait of Mariyeh, whereupon he fell down in a swoon and the workmen went to his father and said to him, "Thy son El Abbas hath swooned away." So the king came and finding the prince cast down, seated himself at his head and bathed his face with rose-water. After awhile he revived and the king said to him, "God keep thee, (60) O my son! What hath befallen thee?" "O my father," answered the prince, "I did but look on yonder picture and it bequeathed me a thousand regrets and there befell me that which thou seest." Therewithal the king bade fetch the [chief] painter, and when he stood before him, he said to him, "Tell me of yonder portrait and what girl is this of the daughters of the kings; else will I take thy head." "By Allah, O king," answered the painter, "I limned it not, neither know I who she is; but there came to me a poor man and looked at me. So I said to him, 'Knowest thou the art of painting?' And he replied, 'Yes.' Whereupon I gave him the gear and said to him, 'Make us a rare piece of work.' So he wrought yonder portrait and went away and I know him not neither have I ever set eyes on him save that day."I saw thee, O thou best of all the human race, display, i. 46..Like the full moon she shows upon a night of fortune fair, iii. 191..(Conclusion).? ? ? ? v. The Sharpers with the Money-Changer and the Ass dcccciv.Would God upon that bitterest day, when my death calls for me, i. 47.? ? ? ? And left me all forlorn, to pine for languishment,.ER RESHID AND THE BARMECIDES. (152).End of vol. II..O son of Simeon, give no ear to other than my say, iii. 36..They lighted down without the place and when they arose in the morning, they saw a populous and goodly city, fair of seeming and great, abounding in trees and streams and fruits and wide of suburbs. So the young man said to his sister Selma, 'Abide thou here in thy place, till I enter the city and examine it and make assay of its people and seek out a place which we may buy and whither we may remove. If it befit us, we will take up our abode therein, else will we take counsel of departing elsewhere.' Quoth she, 'Do this, trusting in the bounty of God (to whom belong might and majesty) and in His blessing.' [When the king returned to his palace,] he went in to his wife Shah Khatoun and said to her, 'I give thee the glad news of thine eunuch's return.' And he told her what had betided and of the youth whom he had brought with him. When she heard this, her wits fled and she would have cried out, but her reason restrained her, and the king said to her, 'What is this? Art thou overcome with grief for [the loss of] the treasure or [for that which hath befallen] the eunuch?' 'Nay, as thy head liveth, O king!' answered she. 'But women are fainthearted.' Then came the servant and going in to her, told her all that had befallen him and acquainted her with her son's case also and with that which he had suffered of stresses and how his uncle had exposed him to slaughter and he had been taken prisoner and they had cast him into the pit and hurled him from the top of the citadel and how God had delivered him from these perils, all of them; and he went on to tell her [all that had betided him], whilst she wept..? ? ? ? How bright and how goodly my lustre appears! Yea, my wreaths are like girdles of silver so white..So Belehwan the froward abode king in his father's room and his affairs prospered, what while the young Melik Shah lay in the underground dungeon four full-told years, till his charms faded and his favour changed. When God (extolled be His perfection and exalted be He!) willed to relieve him and bring him forth of the prison, Belehwan sat one day with his chief officers and the grandees of his state and discoursed with them of the story of King Suleiman Shah and what was in his heart. Now there were present certain viziers, men of worth, and they said to him, 'O king, verily God hath been bountiful unto thee and hath brought thee to thy wish, so that thou art become king in thy father's stead and hast gotten thee that which thou soughtest. But, as for this boy, there is no guilt in him, for that, from the day of his coming into the world, he hath seen neither ease nor joyance, and indeed his favour is faded and his charms changed [with long prison]. What is his offence that he should merit this punishment? Indeed, it is others than he who were to blame, and God hath given thee the victory over them, and there is no fault in this poor wight.' Quoth Belehwan, 'Indeed, it is as ye say; but I am fearful of his craft and am not assured from his mischief; belike the most part of the folk will incline unto him.' 'O king,' answered they, 'what is this boy and what power hath he? If thou fear him, send him to one of the frontiers.' And Belehwan said, 'Ye say sooth: we will send him to be captain over such an one of the marches.'? ? ? ? c. The King who knew the Quintessence of Things dcccxi.? ? ? ? The sweet of slumber after thee I have forsworn; indeed The loss of thee hath smitten me with trouble and

affright..? ? ? ? I wander seeking East and West for you, and every time Unto a camp I come, I'm told, "They've fared away again."45. The Man who stole the Dog's Dish of Gold cccxl.Picture, The Prince who fell in love with the, i. 256..Then they returned to Dinarzad and displayed her in the fifth dress and in the sixth, which was green. Indeed, she overpassed with her loveliness the fair of the four quarters of the world and outshone, with the brightness of her countenance, the full moon at its rising; for she was even as saith of her the poet in the following verses:..When he heard her words, the dregs of the drunkenness wrought in him and he imagined that he was indeed a Turk. So he went out from her and putting his hand to his sleeve, found therein a scroll and gave it to one who read it to him. When he heard that which was written in the scroll, his mind was confirmed in the false supposition; but he said in himself, 'Maybe my wife seeketh to put a cheat on me; so I will go to my fellows the fullers; and if they know me not, then am I for sure Khemartekeni the Turk.' So he betook himself to the fullers and when they espied him afar off, they thought that he was one of the Turks, who used to wash their clothes with them without payment and give them nothing..Then he braced up his courage and gathering his skirts about him, threw himself into the water, and it bore him along with an exceeding might and carrying him under the earth, stayed not till it brought him out into a deep valley, wherethrough ran a great river, that welled up from under the earth. When he found himself on the surface of the earth, he abode perplexed and dazed all that day; after which he came to himself and rising, fared on along the valley, till he came to an inhabited land and a great village in the dominions of the king his father. So he entered the village and foregathered with its inhabitants, who questioned him of his case; whereupon he related to them his history and they marvelled at him, how God had delivered him from all this. Then he took up his abode with them and they loved him exceedingly..When three nights had passed over her with their days of the second month, she despaired of him and her tears dried not up. Then she resolved to take up her abode in the city and making choice of a dwelling, removed thither. The folk resorted to her from all parts, to sit with her and hearken to her speech and witness her good breeding; nor was it but a little while ere the king of the city died and the folk fell out concerning whom they should invest with the kingship after him, so that strife was like to betide between them. However, the men of judgment and understanding and the folk of experience counselled them to make the youth king who had lost his brother, for that they doubted not but Selma was a man. They all consented unto this and betaking themselves to Selma, proffered her the kingship. She refused, but they were instant with her, till she consented, saying in herself, 'My sole desire in [accepting] the kingship is [to find] my brother.' Then they seated her on the throne of the kingdom and set the crown on her head, whereupon she addressed herself to the business of administration and to the ordinance of the affairs of the people; and they rejoiced in her with the utmost joy..? ? ? ? ? Ye chide at one who weepeth for troubles ever new; Needs must th' afflicted warble the woes that make him rue..? ? ? ? ? O skinker of the vine-juice, let the cup 'twixt us go round, For in its drinking is my hope and all I hold most dear..Khorassan, his Son and his Governor, Story of the Man of, i. 218..?THE KING'S SON WHO FELL IN LOVE WITH THE PICTURE..Druggist, The Singer and the, i. 229..Some months after this, I met him again under arrest, in the midst of the guards and officers of the police, and he said to them, "Seize yonder man." So they laid hands on me and carried me to the chief of the police, who said, "What hast thou to do with this fellow?" The thief turned to me and looking a long while in my face, said, "Who took this man?" Quoth the officers, "Thou badest us take him; so we took him." And he said, "I seek refuge with God! I know not this man, nor knoweth he me; and I said not that to you but of a man other than this." So they released me, and awhile afterward the thief met me in the street and saluted me, saying, "O my lord, fright for fright! Hadst thou taken aught from me, thou hadst had a part in the calamity." (146) And I said to him, "God [judge] between thee and me!" And this is what I have to tell'.57. Abou Nuwas with the Three Boys and the Khalif Haroun er Reshid dcxlv.92. El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii.Now the king of the Greeks heard tell of the damsel (132) and of the beauty and grace wherewith she was gifted, wherefore his heart clave to her and he sent to seek her in marriage of Suleiman Shah, who could not refuse him. So he arose and going in to Shah Khatoun, said to her, 'O my daughter, the king of the Greeks hath sent to me to seek thee in marriage. What sayst thou?' She wept and answered, saying, 'O king, how canst thou find it in thy heart to bespeak me thus? Abideth there husband for me, after the son of my uncle?' 'O my daughter,' rejoined the king, 'it is indeed as thou sayest; but let us look to the issues of affairs. Needs must I take account of death, for that I am an old man and fear not but for thee and for thy little son; and indeed I have written to the king of the Greeks and others of the kings and said, "His uncle slew him," and said not that he [hath recovered and] is living, but concealed his affair. Now hath the king of the Greeks sent to demand thee in marriage, and this is no thing to be refused and fain would we have our back strengthened with him." (133) And she was silent and spoke not..Voyage of Sindbad the Sailor, The Sixth, iii. 203..? ? ? ? ? How oft I've waked, how many a cup of sorrow have I drained, Watching the stars of night go by, for sleepless languishment!..? ? ? ? ? Then get thee gone nor covet that which thou shall ne'er obtain; So shall it be, although the time seem near and the event..Then they brought trays and tables and amongst the rest a platter of red gold, inlaid with pearls and jewels; its margents were of gold and emerald, and thereon were graven the following verses:..Quoth the company, "Tell us thy story and expound it unto us, so we may see that which it hath of extraordinary.' And he said 'Know, then, that.Merouzi (El) and Er Razi, ii. 28..Presently, he caught sight of an earthen pan turned over upon its mouth; so he raised it from the ground and found under it a horse's tail, freshly cut off, and the blood oozing from it; whereby he knew that the cook adulterated his meat with horses' flesh. When he discovered this default, he rejoiced therein and washing his hands, bowed his head and went out; and when the cook saw that he went and gave him nought, he cried out, saying, 'Stay, O sneak, O slink-thief!' So the lackpenny stopped and said to him, 'Dost thou cry out upon me and becall [me] with these words, O cuckold?' Whereat the cook was angry and coming down from the shop, said, 'What meanest thou by thy speech, O thou that devourest meat and kouskoussou and bread and seasoning and

goest forth with "Peace (13)[be on thee!]," as it were the thing had not been, and payest down nought for it? Quoth the lackpenny, "Thou liest, O son of a cuckold! Wherewith the cook cried out and laying hold of the lackpenny's collar, said, 'O Muslims, this fellow is my first customer (14) this day and he hath eaten my food and given me nought.' h. The Drop of Honey dccccxxxvi. When I awoke and opened my eyes, I found myself [in the open air] and the raft moored to the bank of the stream, whilst about me were folk of the blacks of Hind. When they saw that I was awake, they came up to me, to question me; so I rose to them and saluted them. They bespoke me in a tongue I knew not, whilst I deemed myself in a dream, and for the excess of my joy, I was like to fly and my reason refused to obey me. Then there came to my mind the verses of the poet and I recited, saying: Our loves are joined and cruelty at last is done away; Ay, and the cup of love-delight 'twixt us doth circulate. The intercessor who to thee herself presenteth veiled Is not her like who naked comes with thee to intercede. O son of Simeon, give no ear to other than my say. How bitter from the convent 'twas to part and fare away! When Nouredin heard these his slave-girl's verses, he fell a-weeping, what while she strained him to her bosom and wiped away his tears with her sleeve and questioned him and comforted his mind. Then she took the lute and sweeping its strings, played thereon, after such a wise as would move the phlegmatic to delight, and sang the following verses: Meanwhile, Isfehend the Vizier wrote a letter and despatched it to all the Amirs, acquainting them with that which had betided him with King Azadbekht and how he had taken his daughter by force and adding, "And indeed he will do with you more than he hath done with me." When the letter reached the chiefs [of the people and troops], they all assembled together to Isfehend and said to him, "What is to do with him?" (96) So he discovered to them the affair of his daughter and they all agreed, of one accord, that they should endeavour for the slaughter of the king and taking horse with their troops, set out, intending for him. Azadbekht knew not [of their design] till the noise [of the invasion] beset his capital city, when he said to his wife Behrjaur, "How shall we do?" And she answered, saying, "Thou knowest best and I am at thy commandment." So he let bring two swift horses and bestrode one himself, whilst his wife mounted the other. Then they took what they might of gold and went forth, fleeing, in the night, to the desert of Kerman; what while Isfehend entered the city and made himself king. STORY OF THE MAN WHOSE CAUTION WAS THE CAUSE OF HIS DEATH. So shall we quaff the cups in ease and cheer, In endless joyance, quit of care and woe. At their appointed terms souls die; but for despair My soul is like to die, or ere its term betide. The company marvelled at this story with the utmost wonderment, and the eleventh officer rose and said, 'I know a story yet rarer than this: but it happened not to myself. Algates ye are our prey become; this many a day and night Right instantly of God we've craved to be vouchsafed your sight. She passed the night in his lodging and when she arose in the morning, she said to him, "O elder, may I not lack thy kind offices for the morning-meal! Go to the money-changer and fetch me from him the like of yesterday's food." So he arose and betaking himself to the money-changer, acquainted him with that which she had bidden him. The money-changer brought him all that she required and set it on the heads of porters; and the old man took them and returned with them to Sitt el Milah. So she sat down with him and they ate their sufficiency, after which he removed the rest of the food. Then she took the fruits and the flowers and setting them over against herself, wrought them into rings and knots and letters, whilst the old man looked on at a thing whose like he had never in his life seen and rejoiced therein. h. The Eighth Officer's Story dccccxxv. When I had made an end of washing, I cried out, saying, "Harkye, my lady Rihaneh!" But none answered me. So I went out and found her not; and indeed she had taken my clothes and that which was therein of money, to wit, four hundred dirhems. Moreover, she had taken my turban and my handkerchief and I found not wherewithal to cover my nakedness; wherefore I suffered somewhat than which death is less grievous and abode looking about the place, so haply I might espay wherewithal to hide my shame. Then I sat a little and presently going up to the door, smote upon it; whereupon up came the housekeeper and I said to her, "O my sister, what hath God done with the woman who was here?" Quoth she, "She came down but now and said, 'I am going to cover the boys with the clothes and I have left him sleeping. If he awake, tell him not to stir till the clothes come to him.'" Then said I, "O my sister, secrets are [safe] with the worthy and the freeborn. By Allah, this woman is not my wife, nor ever in my life have I seen her before this day!" And I recounted to her the whole affair and begged her to cover me, informing her that I was discovered of the privities. Then said he whom she had delivered from torture and for whom she had paid a thousand dirhems and who had required her of herself in his house, for that her beauty pleased him, and [when she refused to yield to him] had forged a letter against her and treacherously denounced her to the Sultan and requited her bounty with ingratitude, 'I am he who wronged her and lied against her, and this is the issue of the oppressor's affair.' Now the dancing of Iblis pleased Queen Es Shuhba and she said to him, 'By Allah, this is a goodly dancing!' He thanked her for this and said to Tuhfeh, 'O Tuhfeh, there is not on the face of the earth a skilfuller than Ishac en Nedim; but thou art more skilful than he. Indeed, I have been present with him many a time and have shown him passages (234) on the lute, and there have betided me such and such things with him. (235) Indeed, the story of my dealings with him is a long one and this is no time to repeat it; but now I would fain show thee a passage on the lute, whereby thou shall be exalted over all the folk.' Quoth she to him, 'Do what seemeth good to thee.' So he took the lute and played thereon on wondrous wise, with rare divisions and extraordinary modulations, and showed her a passage she knew not; and this was liefer to her than all that she had gotten. Then she took the lute from him and playing thereon, [sang and] presently returned to the passage that he had shown her; and he said, 'By Allah, thou singest better than I!' As for Tuhfeh, it was made manifest to her that her former usance (236) was all of it wrong and that what she had learnt from the Sheikh Aboutawaif Iblis was the origin and foundation [of all perfection] in the art. So she rejoiced in that which she had gotten of [new skill in] touching the lute far more than in all that had fallen to her lot of wealth and raiment and kissed the Sheikh's hand. Yet, if with him forgotten be the troth-plaint of our

loves, I have a king who of his grace will not forget me e'er.. "Know, O my lord," answered she, "that I am a maiden oppressed of my father, for that he misspeaketh of me and saith to me, 'Thou art foul of favour and it befitteeth not that thou wear rich clothes; for thou and the slave-girls, ye are equal in rank, there is no distinguishing thee from them.' Now he is a rich man, having wealth galore, [and saith not on this wise but] because he is a niggard and grudgeth the spending of a farthing; [wherefore he is loath to marry me,] lest he be put to somewhat of charge in my marriage, albeit God the Most High hath been bountiful to him and he is a man puissant in his time and lacking nothing of the goods of the world." "Who is thy father," asked the young merchant, "and what is his condition?" And she replied, "He is the Chief Cadi of the Supreme Court, under whose hand are all the Cadis who administer justice in this city." The Twenty-fifth Night of the Month..O friends, the East wind waxeth, the morning draweth near, iii. 123..156. Khelifeh the Fisherman of Baghdad cccxxxii.?THE SIXTEENTH OFFICER'S STORY..? ? ? ? ? g. The Crows and the Hawk dcxiii.I did as she bade me and when I returned, she said to me, "Sit, so I may relate to thee yonder fellow's case, lest thou be affrighted at that which hath befallen him. Thou must know that I am the Khalif's favourite, nor is there any more in honour with him than I; and I am allowed six nights in each month, wherein I go down [into the city and take up my abode] with my [former] mistress, who reared me; and when I go down thus, I dispose of myself as I will. Now this young man was the son of neighbours of my mistress, when I was a virgin girl. One day, my mistress was [engaged] with the chief [officers] of the palace and I was alone in the house. When the night came on, I went up to the roof, so I might sleep there, and before I was aware, this youth came up from the street and falling upon me, knelt on my breast. He was armed with a poniard and I could not win free of him till he had done away my maidenhead by force; and this sufficed him not, but he must needs disgrace me with all the folk, for, as often as I came down from the palace, he would lie in wait for me by the way and swive me against my will and follow me whithersoever I went. This, then, is my story, and as for thee, thou pleasest me and thy patience pleaseth me and thy good faith and loyal service, and there abideth with me none dearer than thou." Then I lay with her that night and there befell what befell between us till the morning, when she gave me wealth galore and fell to coming to the pavilion six days in every month..As for the eunuch, the chamberlain, who had counselled King Dadbin [not to slay her, but] to [cause] carry her to the desert [and there abandon her], she bestowed on him a sumptuous dress of honour and said to him, "The like of thee it behoveth kings to hold in favour and set in high place, for that thou spokest loyally and well, and a man is still requited according to his deed." And Kisra the king invested him with the governance of one of the provinces of his empire. Know, therefore, O king," continued the youth, "that whoso doth good is requited therewith and he who is guiltless of sin and reproach feareth not the issue of his affair. And I, O king, am free from guilt, wherefore I trust in God that He will show forth the truth and vouchsafe me the victory over enemies and enviers." So the prince's father and his uncle and his mother and the grandees of the realm repaired to his tomb and the princess made lamentation over him, crying aloud. She abode by the tomb a whole month; then she let fetch painters and caused them limn her portraiture and that of the king's son. Moreover, she set down in writing their story and that which had befallen them of perils and afflictions and set it [together with the pictures], at the head of the tomb; and after a little, they departed from the place. Nor," added the vizier, "is this more extraordinary, O king of the age, than the story of the fuller and his wife and the trooper and what passed between them." When the king heard this, he was certified that the youth was his very son; so he cried out at the top of his voice and casting himself upon him, embraced him and wept and said, "Had I put thee to death, as was my intent, I should have died of regret for thee." Then he cut his bonds and taking his crown from his head, set it on that of his son, whereupon the people raised cries of joy, whilst the trumpets sounded and the drums beat and there befell a great rejoicing. They decorated the city and it was a glorious day; the very birds stayed their flight in the air, for the greatness of the clamour and the noise of the crying. The army and the folk carried the prince [to the palace] in magnificent procession, and the news came to his mother Behrjaur, who came forth and threw herself upon him. Moreover, the king bade open the prison and bring forth all who were therein, and they held high festival seven days and seven nights and rejoiced with a mighty rejoicing; whilst terror and silence and confusion and affright fell upon the viziers and they gave themselves up for lost..? ? ? ? ? q. Khelbes and his Wife and the Learned Man dccccvi.? ? ? ? ? I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content..Meanwhile the messenger had reached the opposite camp with the news of Tuhfeh's deliverance, whereat the Sheikh Aboutawaif rejoiced and bestowed on the bringer of good tidings a sumptuous dress of honour and made him commander over a company of the Jinn. Then they fell upon Meimoun's troops and destroyed them to the last man; and when they came to Meimoun, they found that he had slain himself and was even as we have said. Presently Kemeriyeh and her sister [Wekhimeh] came up to their grandfather and told him what they had done; whereupon he came to Tuhfeh and saluted her and gave her joy of her deliverance. Then he delivered Meimoun's palace to Selheb and took all the former's riches and gave them to Tuhfeh, whilst the troops encamped upon the Crescent Mountain. Moreover, the Sheikh Aboutawaif said to Tuhfeh, 'Blame me not,' and she kissed his hands. As they were thus engaged, there appeared to them the tribes of the Jinn, as they were clouds, and Queen Es Shuhba flying in their van, with a drawn sword in her hand..? ? ? ? ? By Allah, I knew not their worth nor yet how dear.? ? ? ? ? Thou that the dupe of yearning art, how many a melting wight In waiting for the unkept tryst doth watch the weary night!.37. Abou Mohammed the Lazy ccc.So Abdulmelik went away to his house, whither he found that the money had foregone him, and on the morrow Jaafer presented himself before the Khalif and acquainted him with what had passed and that he had appointed Abdulmelik's son governor of Egypt and had promised him his daughter in marriage. Er Reshid approved of this and confirmed the appointment and the marriage. [Then he sent for the young man] and he went not forth of the palace of the Khalif till he wrote him the patent [of investiture with the government] of Egypt; and he let bring the Cadis and

the witnesses and drew up the contract of marriage..Unjust King and the Tither, The, i. 272.??? ? Read thou my writ and apprehend its purport, for my case This is and fate hath stricken me with sorrows past allay..150. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dxcviii.82. The Ignorant Man who set up for a Schoolmaster dclxvii.Sharper, The Idiot and the, i. 298..There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!":??? ? e. The Fox and the Wild Ass dcccciv.3. The Porter and the Three Ladies of Baghdad xxviii.??? ? I see yon like unto mankind in favour and in form; But oxen, (37) verily, ye are in fashion and in deed..His hospitality pleased the Khalif and the goodliness of his fashion, and he said to him, "O youth, who art thou? Make me acquainted with thyself, so I may requite thee thy kindness." But Aboulhusn smiled and said, "O my lord, far be it that what is past should recur and that I be in company with thee at other than this time!" "Why so?" asked the Khalif. "And why wilt thou not acquaint me with thy case?" And Aboulhusn said, "Know, O my lord, that my story is extraordinary and that there is a cause for this affair." Quoth the Khalif, "And what is the cause?" And he answered, "The cause hath a tail." The Khalif laughed at his words and Aboulhusn said, "I will explain to thee this [saying] by the story of the lackpenny and the cook. Know, O my lord, that..When the company heard this story, they marvelled thereat with the utmost wonderment. Then the fifth officer, who was the lieutenant of the bench, (113) came forward and said, '[This is] no wonder and there befell me that which is rarer and more extraordinary than this..??? ? She let him taste her honey and wine (183) before his death: This was his last of victual until the Judgment Day..So he took a belt, wherein were a thousand dinars, and binding it about his middle, entered the city and gave not over going round about its streets and markets and gazing upon its houses and sitting with those of its folk whose aspect bespoke them men of worth, till the day was half spent, when he resolved to return to his sister and said in himself, 'Needs must I buy what we may eat of ready-[dressed] food] I and my sister.' Accordingly, he accosted a man who sold roast meat and who was clean [of person], though odious in his [means of getting a] living, and said to him, 'Take the price of this dish [of meat] and add thereto of fowls and chickens and what not else is in your market of meats and sweetmeats and bread and arrange it in dishes.' So the cook set apart for him what he desired and calling a porter, laid it in his basket, and Selim paid the cook the price of his wares, after the fullest fashion..39. Yehya ben Khalid and the Man who forged a Letter in his Name ccvi.??? ? The billows of thy love o'erwhelm me passing sore; I sink and all in vain for succour I implore..IBN ES SEMMAK AND ER RESHID. (161).167. Kemerezzeman and the Jeweller's Wife dcccclxiii.My heart will never credit that I am far from thee, ii. 275..90. The Devout Prince cccci.But she said, 'There is a thing wherewith we will make her confess, and all that is in her heart shall be discovered to thee.' 'What is that?' asked the king, and she answered, 'I will bring thee a hoopoe's heart, (138) which, when she sleepeth, do thou lay upon her heart and question her of all thou wilt, and she will discover this unto thee and show forth the truth to thee." The king rejoiced in this and said to his nurse, 'Hasten and let none know of thee.' So she arose and going in to the queen, said to her, 'I have done thine occasion and it is on this wise. This night the king will come in to thee and do thou feign thyself asleep; and if he ask thee of aught, do thou answer him, as if in thy sleep.' The queen thanked her and the old woman went away and fetching the hoopoe's heart, gave it to the king..Meanwhile, the boy [grew up and] abode with the people of the village, and when God willed the accomplishment of His ordinance, the which endeavour availeth not to avert, he went forth with a company of the villagers, to stop the way. The folk complained of them to the king, who sallied out with a company of his men and surrounded the highwaymen and the boy with them, whereupon the latter drew forth an arrow and launched it at them, and it smote the king in his vitals and wounded him. So they carried him to his house, after they had laid hands upon the youth and his companions and brought them before the king, saying, 'What biddest thou that we do with them?' Quoth he, 'I am presently in concern for myself; so bring me the astrologers.' Accordingly, they brought them before him and He said to them, 'Ye told me that my death should be by slaying at the hand of my son: how, then, befalleth it that I have gotten my death-wound on this wise of yonder thieves?' The astrologers marvelled and said to him, 'O king, it is not impossible to the lore of the stars, together with the fore-ordinance of God, that he who hath smitten thee should be thy son.'When he heard this, he came up to me and looking in my face, cried out and said, 'By Allah, this is my brother, the son of my mother and father! Allah! Allah!' Then he loosed me from my bonds and kissed my head, and behold it was my friend who used to borrow money of me. When I kissed his head, he kissed mine and said, 'O my brother, be not affrighted.' Then he called for my clothes [and money and restored to me all that had been taken from me] nor was aught missing to me. Moreover, he brought me a bowl full of [sherbet of] sugar, with lemons therein, and gave me to drink thereof; and the company came and seated me at a table. So I ate with them and he said to me, 'O my lord and my brother, now have bread and salt passed between us and thou hast discovered our secret and [become acquainted with] our case; but secrets [are safe] with the noble.' Quoth I, 'As I am a lawfully-begotten child, I will not name aught [of this] neither denounce [you!]\*' And they assured themselves of me by an oath. Then they brought me out and I went my way, scarce crediting but that I was of the dead..91. The Loves of Abou Isa and Curret el Ain dclxxviii.??? ? c. The Fuller and his Son dlxxix.??? ? The earth is my birth-place, indeed; but my place Of abidance is ill in the cheeks of the fair..Then they drank till they were drunken, and when they had taken leave [of their wits], the host turned to me and said, "Thou dealtest not friendly with him who sought an alms of thee and thou saidst to him, 'How loathly thou art!'" I considered him and behold, he was the lophand who had accosted me in my pleasance. So I said, "O my lord, what is this thou sayest?" And he answered, saying, "Wait; thou

shall remember it." So saying, he shook his head and stroked his beard, whilst I sat down for fear. Then he put out his hand to my veil and shoes and laying them by his side, said to me, "Sing, O accursed one!" So I sang till I was weary, whilst they occupied themselves with their case and intoxicated themselves and their heat redoubled. (136) Presently, the doorkeeper came to me and said, "Fear not, O my lady; but, when thou hast a mind to go, let me know." Quoth I, "Thinkest thou to delude me?" And he said, "Nay, by Allah! But I have compassion on thee for that our captain and our chief purposeth thee no good and methinketh he will slay thee this night." Quoth I to him, "An thou be minded to do good, now is the time." And he answered, saying, "When our chief riseth to do his occasion and goeth to the draught-house, I will enter before him with the light and leave the door open; and do thou go whithersoever thou wilt." Fifteenth Officer's Story, The, ii. 190..? ? ? ? ? Ye've drowned me in the sea of love for you; my heart Denies to be consoled for those whom I adore..89. Firous and his Wife dclxxv. Viziers, Story of King Dadbin and his. i. 104..The Fourth Day..Sindbad the Sailor, The Seventh Voyage of, iii. 224..23. Er Reshid and the Woman of the Barmecides cccxxxiv

[The Geology of the Country Around Plymouth Liskeard](#)

[Die Heliceen Nach Naturlicher Verwandtschaft Systematisch Geordnet](#)

[Harn-Analyse Fur Practische Arzte](#)

[Abydos Vol 3 1904](#)

[The Plague Bacteriology Morbid Anatomy and Histopathology Including a Consideration of Insects as Plague Carriers](#)

[Collotype and Photo-Lithography](#)

[Technical Writing](#)

[Flowers Their Moral Language and Poetry](#)

[Thomas Family of Talbot County Maryland And Allied Families](#)

[Realismus Und Nominalismus in Ihrem Einfluss Auf Die Dogmatischen Systeme Des Mittelalters Ein Beitrag Zur Dogmengeschichte Und Zur Geschichte Der Philosophie](#)

[Le Poite Gilbert \(Nicolas Joseph Florent\) 1750-1780 itude Biographique Et Littiraire](#)

[Selections from the Family Papers of the Mackays of Bighouse Consisting Mainly of Letters Addressed to John Campbell of Barcaldine Sometime](#)

[One of the Government Factors on the Forfeited Estates After the 45 Many of Them from Lord Glenorchy](#)

[Report on the Prevention of Malaria in Mauritius](#)

[The Celtic Twilight](#)

[The Worlds Show 1851 or the Adventures of Mr and Mrs Sandboys and Family Who Came Up to London to Enjoy Themselves and to See the Great Exhibition](#)

[Coloring and Decoration of Ceramic Ware](#)

[Culture and Anarchy An Essay in Political and Social Criticism](#)

[Driftwood](#)

[Papago Music](#)

[Grover Cleveland A Record of Friendship](#)

[History of the Battle of Lake Erie September 10 1813 and Reminiscences of the Flagships Lawrence and Niagara](#)

[Specimens of Argumentation Modern](#)

[Marie Grubbe A Lady of the Seventeenth Century](#)

[Crito and Phaedo Dialogues of Socrates Before His Death](#)

[The Recreations of an Historian](#)

[The Purcell Papers Vol 1 of 3](#)

[Islam in Africa Its Effects Religious Ethical and Social Upon the People of the Country](#)

[Acts of the Legislature of the State of Michigan Passed at the Annual Session of 1845 With an Appendix Containing the Treasurers Annual Report](#)

[Thoughts on Civil Liberty on Licentiousness and Faction](#)

[Text-Book of Organic Chemistry for Medical Students](#)

[Homes in City and Country](#)

[A Poetical Version of the Fables of Phaedrus](#)

[The Ecclesiazusae of Aristophanes Acted at Athens in the Year B C 393 the Greek Text Revised with a Translation Into Corresponding Metres](#)

[Introduction and Commentary](#)

[Fluorescence of the Uranyl Salts](#)

[The Christ of the Gospels](#)

[In a Glass Darkly Vol 3 of 3](#)

[Centenary History of the South Place Society Based on Four Discourses Given in the Chapel in May and June 1893](#)

[Do Diagnostico E Tratamento Das Nevroses Visceraes These Apresentada a Faculdade de Medicina Do Rio de Janeiro](#)

[Fort Ancient The Great Prehistoric Earthwork of Warren County Ohio](#)

[Memoir of the REV Nathaniel Ward A M Author of the Simple Cobbler of Agawam in America with Notices of His Family History](#)

[The Life of Margaret Mostyn \(Mother Margaret of Jesus\) Religious of the Reformed Order of Our Blessed Lady of Mount Carmel 1625-1679](#)

[Werners Readings and Recitations](#)

[The Reign of Sir Edward Carson](#)

[The Homes of America](#)

[Politics and Metaphysics](#)

[Urkunden Des Alten Reichs Vol 1](#)

[Rime Toscane E Milanese Dedicata A S E Revma Monsigr Angelo Maria Durini de Conti Di Monza Arcivescovo DAncira Eletto Presidente DAvignone E del Contado Venesino](#)

[Correspondence Relating to the Fenian Invasion and the Rebellion of the Southern States](#)

[Worte Der Wahrheit Dhammapadam Eine Zum Buddhistischen Canon Gehorige Spruchsammlung in Deutscher Uebersetzung](#)

[Elementos de Hygiene Ou Dictames Theoreticos E Practicos Para Conservar a Saude E Prolongar a Vida Vol 2](#)

[Act of Incorporation and Ordinances of the City of Mt Clemens With Complete Index](#)

[Hans Le Joueur de Flute Opera-Comique En Trois Actes](#)

[Annaes Do Observatorio Do Infante D Luiz Vol 4 Dezembro Janeiro E Fevereiro 1866](#)

[Commentationes Philologicae Conventui Philologorum Monachii Congregatorum Obtulerunt Sodales Seminarii Philologici Monacensis](#)

[The Star Spangled Banner Revised and Enlarged from the Report on the Above and Other Airs Issued in 1909](#)

[The Geography of British South Africa](#)

[On the Constitution of the Church and State According to the Idea of Each With AIDS Toward a Right Judgment on the Late Catholic Bill](#)

[History and Analysis of the Commission and City-Manager Plans of Municipal Government in the United States](#)

[Outlines Pathological Semeiology Translated from the German of Professor Schill with Copious Notes](#)

[Gesammelte Schriften Von Leopold Low Vol 3](#)

[The Chad Browne Memorial Consisting of Genealogical Memoirs of a Portion of the Descendants of Chad and Elizabeth Browne With an Appendix Containing Sketches of Other Early Rhode Island Settlers 1638-1888](#)

[Irish Folk-History Plays](#)

[Sussex Archaeological Collections Relating to the History and Antiquities of the County Vol 47](#)

[Psychiatric-Neurologic Examination Methods With Special Reference to the Significance of Signs and Symptoms](#)

[Barry Sullivan and His Contemporaries Vol 2 of 2 A Histrionic Record](#)

[A History of England from the Invasion of Julius Caesar to the Present Time](#)

[The White Feather](#)

[Hearts-Ease in Heart-Trouble Or a Sovereign Remedy Against All Trouble of Heart That Christs Disciples Are Subject to Under All Kinds of Afflictions in This Life](#)

[A Flora of North America Vol 2 Illustrated by Coloured Figures Drawn from Nature](#)

[Die Kgl Bayerischen Staatseisenbahnen in Geschichtlicher Und Statistischer Beziehung Gedenkschrift Zum Funfzigsten Jahrestage Der Inbetriebsetzung Der Ersten Staatsbahnstrecke Nurnberg-Bamberg Am 1 Oktober 1844](#)

[The Anderson Perrine Barbour-Smith Howell-Clark Porter and Savery Families With a Genealogical and Biographical Record of Some Who Were Pioneers in America Also Genealogical Sketches of Allied Families](#)

[King Henry the Fourth Vol 1](#)

[The Story of Bacons Rebellion](#)

[The History of a Brigade of South Carolinians Known First as Greggs and Subsequently as McGowans Brigade](#)

[Chamfort Autobiographie de Chamfort Pensees Et Maximes Petits Dialogues Philosophiques Anecdotes Le Marchand de Smyrne Lettres](#)

[Biographie Bibliographie Et Pages Choisies](#)

[Dynamic Psychology](#)

[The Church Bells of Suffolk A Chronicle in Nine Chapters with a List of the Inscriptions on the Bells and Historical Notes](#)

[Fatigue Study The Elimination of Humanitys Greatest Unnecessary Waste a First Step in Motion Study](#)

[Our Village](#)

[Catholic Church Music](#)

[The Carved Cartoon A Picture of the Past](#)

[Greek Aesthetic Theory A Study of Callistic and Aesthetic Concepts in the Works of Plato and Aristotle](#)

[The City and the Sea With Other Cambridge Contributions in Aid of the Hospital Fund](#)

[Lycurgus The Speech Against Leocrates](#)

[Through the Adirondacks in Eighteen Days](#)

[Elocution Voice and Gesture Illustrated by Pieces Annotated with Inflections Emphasis Pauses and Gesture](#)

[The Tragedy of the Klondike This Book of Travels Gives the True Facts of What Took Place in the Gold-Fields Under British Rule](#)

[The Confederate Spelling Book Interspersed with Choice Reading Lessons in Poetry and in Prose at Once to Please and Instruct Many of Them](#)

[Conveying Valuable Information and Well Calculated to Make a Fine Moral Impression](#)

[Course of Study for the Indian Schools of the United States Industrial and Literary](#)

[Serbian Folk Songs Fairy Tales and Proverbs](#)

[Uncle Tweazy and His Quizzical Neighbours Vol 2 of 3 A Comi-Satiric Novel](#)

[Elements of Navigation A Complete Exposition of the Newest Methods as Used in the Navy and Merchant Marine](#)

[On Purity in Musical Art](#)

[Homerische Blatter Vol 2](#)

[Sight Reading in Latin for the Second Year](#)

[Richard Wagners Poem the Ring of the Nibelung](#)

[Records of the Past Vol 6 Being English Translations of the Assyrian and Egyptian Monuments](#)

[Miriam Coffin or the Whale-Fishermen Vol 2 of 2 A Tale](#)

[The Ritschlian Theology And the Evangelical Faith](#)

---